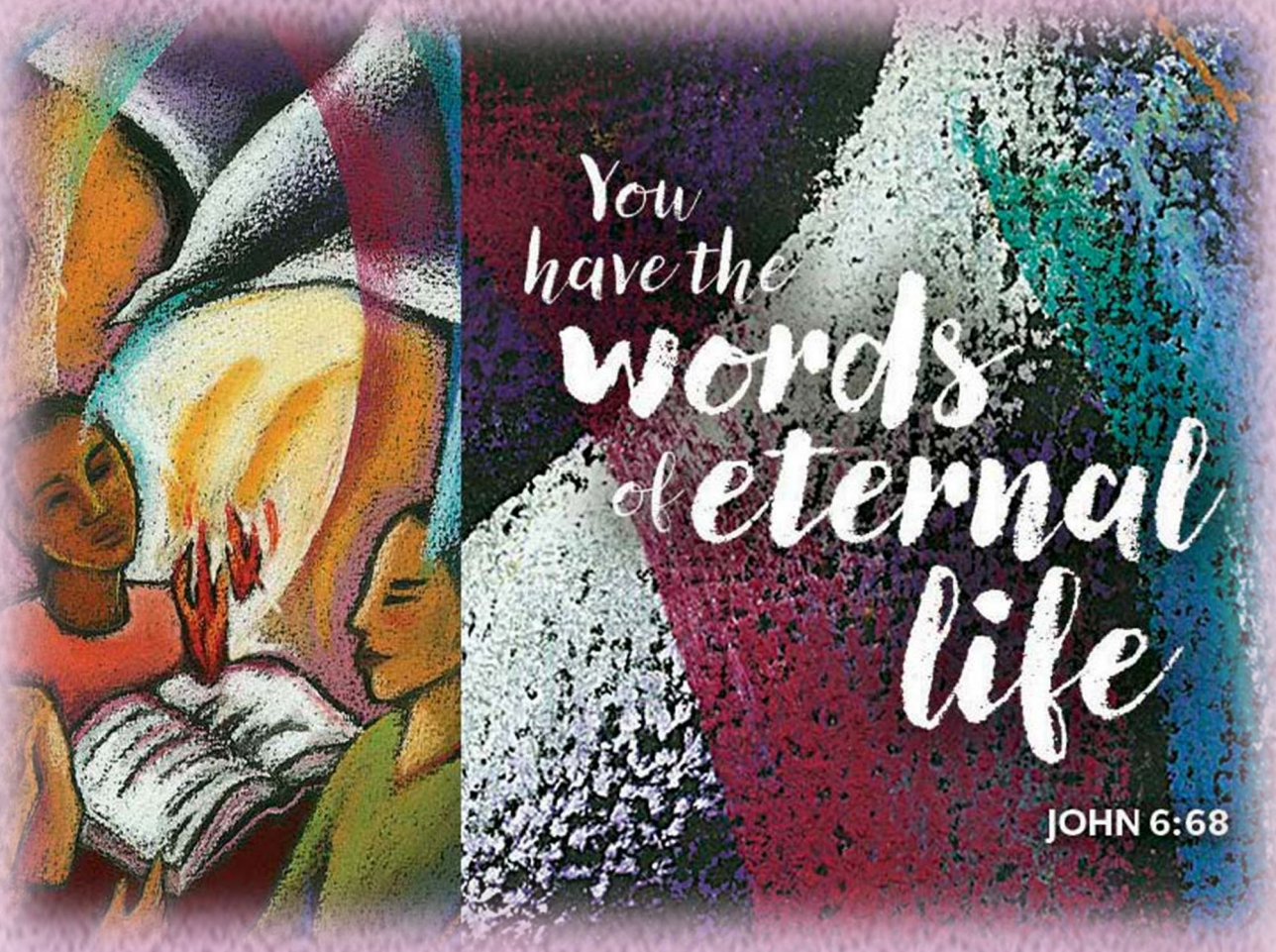


Emmanuel Lutheran Church, Ypsilanti, MI

August 25, 2024 – 14th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God,
the God of manna, the God of miracles, the God of mercy.
C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

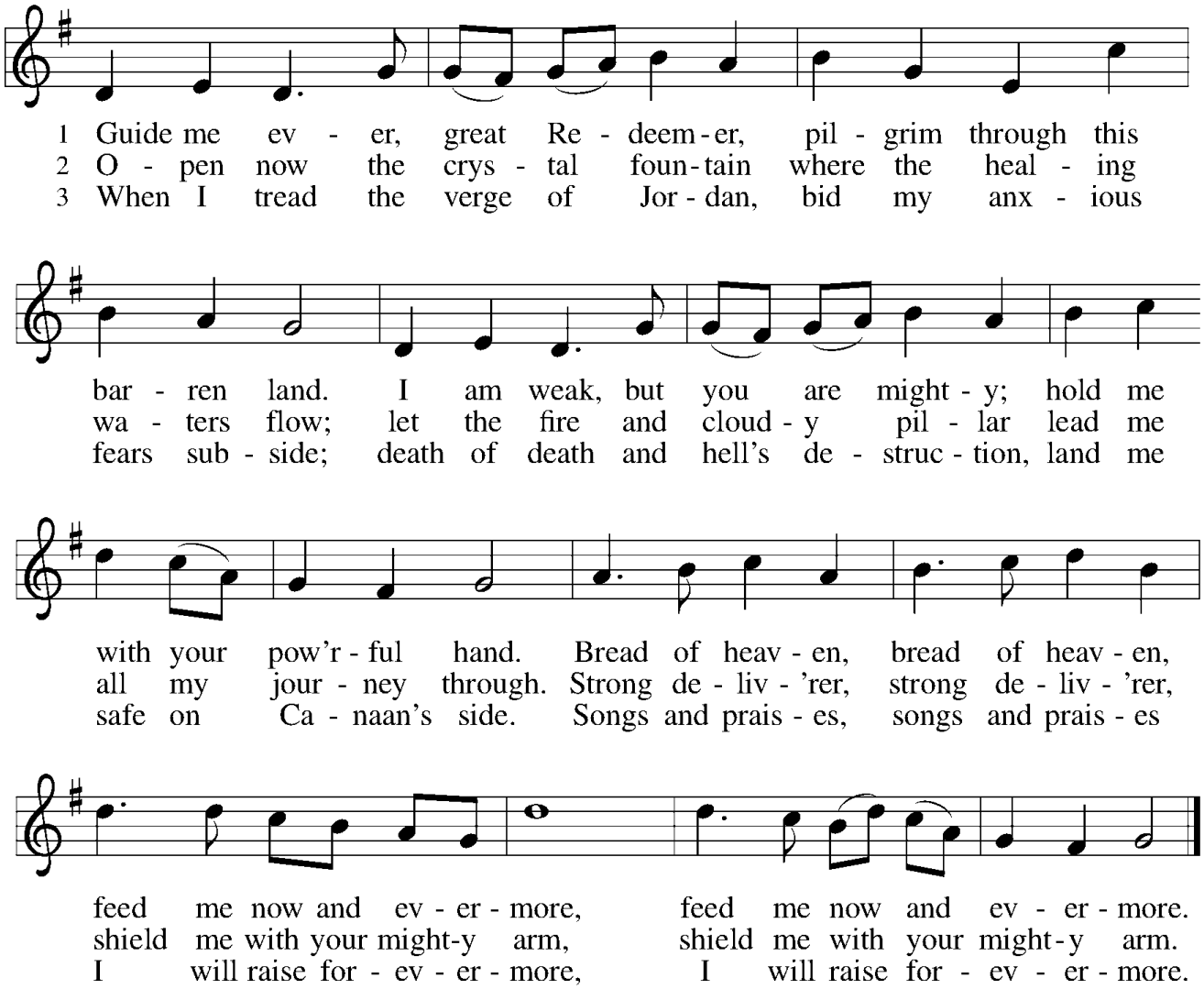
Silence is kept for reflection.

P: God, our provider,
C: help us. It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you. Where else can we turn?
Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ☩ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
C: Amen.

GATHERING SONG ELW 618

"Guide Me Ever, Great Redeemer"


1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious
bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me
with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es
feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might-y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

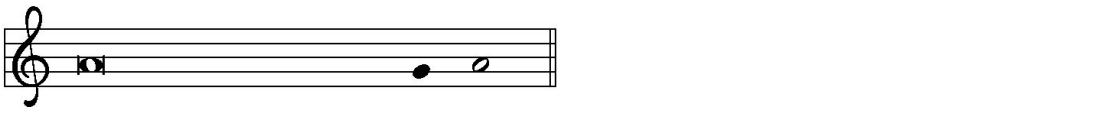
Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

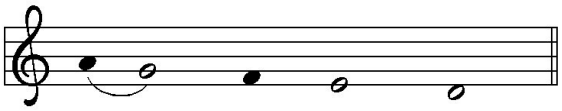
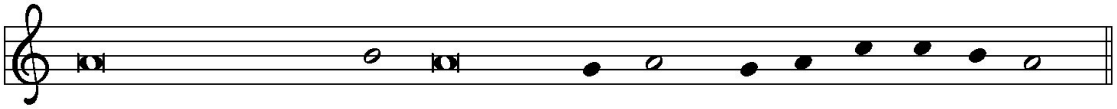
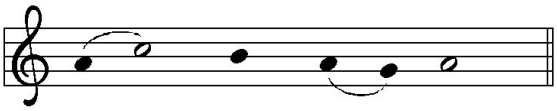
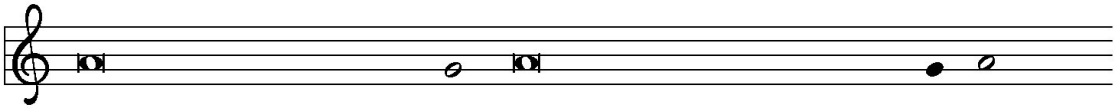
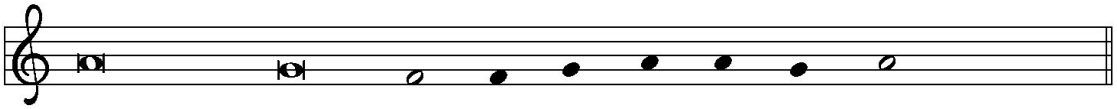
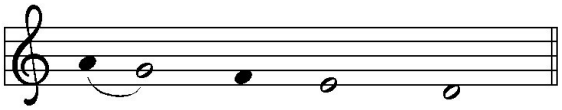
GREETING

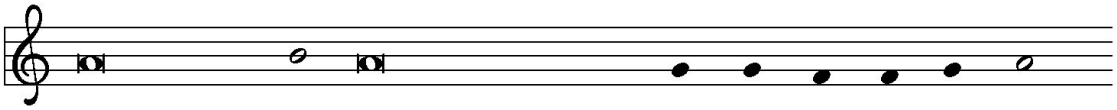
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

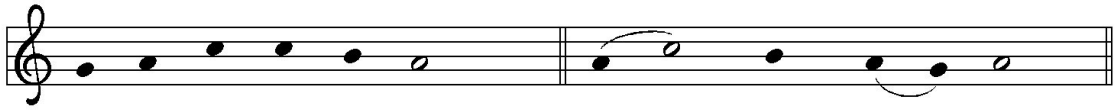
KYRIE

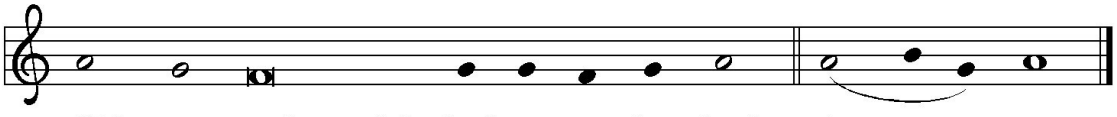


In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well - being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Joshua 24:1-2a, 14-18

In the Near East, covenant means "agreement" or "alliance." It describes relationships and is the primary word used to characterize the relationship between God and Israel. By delivering Israel, God has already begun the relationship. Joshua calls upon the people to respond.

A: A reading from Joshua.

[1]Then Joshua gathered all the tribes of Israel to Shechem, and summoned the
elders, the heads, the judges, and the officers of Israel; and they presented
themselves before God. [2a]And Joshua said to all the people, [14]"Now therefore
revere the LORD, and serve him in sincerity and in faithfulness; put away the gods
that your ancestors served beyond the River and in Egypt, and serve
the LORD. [15]Now if you are unwilling to serve the LORD, choose this day whom
you will serve, whether the gods your ancestors served in the region beyond the
River or the gods of the Amorites in whose land you are living; but as for me and
my household, we will serve the LORD."
[16]Then the people answered, "Far be it from us that we should forsake
the LORD to serve other gods; [17]for it is the LORD our God who brought us and
our ancestors up from the land of Egypt, out of the house of slavery, and who did
those great signs in our sight. He protected us along all the way that we went, and
among all the peoples through whom we passed; [18]and the LORD drove out before
us all the peoples, the Amorites who lived in the land. Therefore we also will serve
the LORD, for he is our God."

A: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 34:15-22

The eyes of the LORD are upon the righteous. (Ps. 34:15)

P: [15]The eyes of the LORD are upon the righteous,
and God's ears are open to their cry.
C: [16]The face of the LORD is against those who do evil,
to erase the remembrance of them from the earth.
P: [17]The righteous cry, and the LORD hears them
and delivers them from all their troubles.
C: [18]The LORD is near to the brokenhearted
and saves those whose spirits are crushed.
P: [19]Many are the troubles of the righteous,
but the LORD delivers them from every one.
C: [20]God will keep safe all their bones;
not one of them shall be broken.
P: [21]Evil will bring death to the wicked
and those who hate the righteous will be punished.
C: [22]O LORD, you redeem the life of your servants,
and those who put their trust in you will not be punished.

SECOND READING: Ephesians 6:10-20

Like a general giving a rousing speech to troops before battle, this letter closes by calling on Christians to be equipped for spiritual warfare against evil. The full armor of God includes truth, righteousness, peace, faith, the gift of salvation, and the word of God inspired by the Spirit.

A: A reading from Ephesians.

[10]Be strong in the Lord and in the strength of his power. [11]Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. [12]For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. [13]Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. [14]Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. [15]As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. [16]With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the

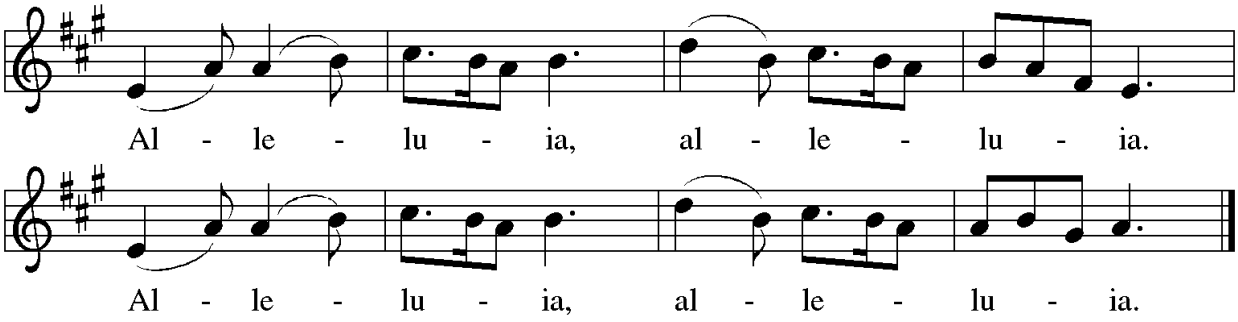
evil one. [17]Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

[18]Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. [19]Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, [20]for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

A: The word of the Lord.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: John 6:56-69

The "hard saying" that offends Jesus' disciples is his claim that his followers must eat his flesh and drink his blood. The followers who return to their old lives know something about how odd this sounds. Simon Peter, on the other hand, knows something about the scarcity of living, gracious words. He asks the most important question: "To whom shall we go?"

P: The holy gospel according to John.
C: Glory to you, O Lord.

Jesus said, [56]"Those who eat my flesh and drink my blood abide in me, and I in them. [57]Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. [58]This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." [59]He said these things while he was teaching in the synagogue at Capernaum.

[60]When many of his disciples heard it, they said, “This teaching is difficult; who
can accept it?” [61]But Jesus, being aware that his disciples were complaining about it,
said to them, “Does this offend you? [62]Then what if you were to see the Son of
Man ascending to where he was before? [63]It is the spirit that gives life; the flesh is
useless. The words that I have spoken to you are spirit and life. [64]But among you
there are some who do not believe.” For Jesus knew from the first who were the
ones that did not believe, and who was the one that would betray him. [65]And he
said, “For this reason I have told you that no one can come to me unless it is
granted by the Father.”

[66]Because of this many of his disciples turned back and no longer went about
with him. [67]So Jesus asked the twelve, “Do you also wish to go away?” [68]Simon
Peter answered him, “Lord, to whom can we go? You have the words of eternal
life. [69]We have come to believe and know that you are the Holy One of God.”

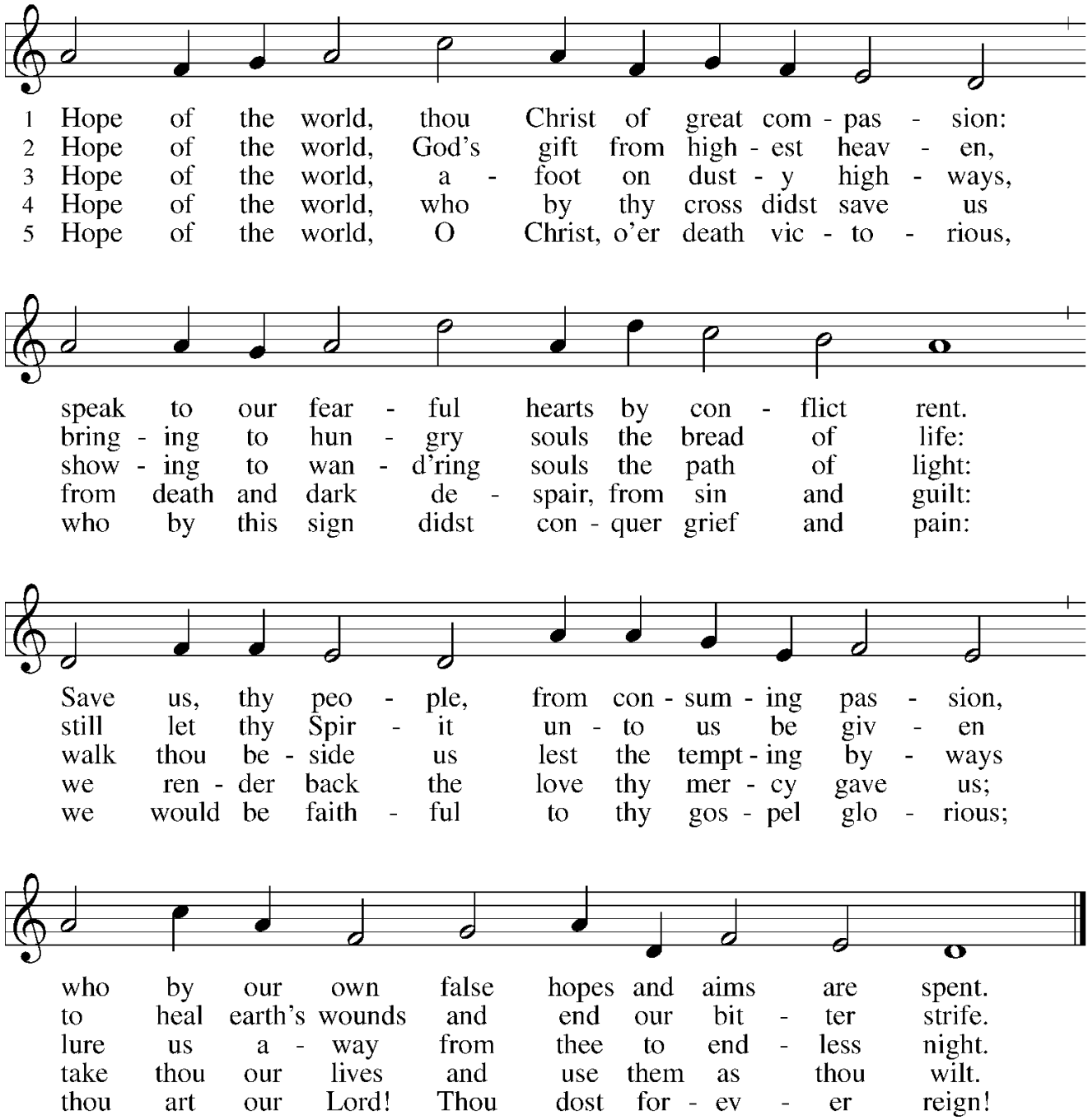
P: The gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME Dale Eckart
A special message for children.

SERMON *"Bread of Life, Bread of Love"* Dale Eckart
Silence for reflection follows the sermon.

HYMN OF THE DAY — LBW 493

"Hope of the World"


1 Hope of the world, thou Christ of great com - pas - sion:
2 Hope of the world, God's gift from high - est heav - en,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,
speak to our fear - ful hearts by con - flict rent.
bring - ing to hun - gry souls the bread of life:
show - ing to wan - d'ring souls the path of light:
from death and dark de - spair, from sin and guilt:
who by this sign didst con - quer grief and pain:
Save us, thy peo - ple, from con - sum - ing pas - sion,
still let thy Spir - it un - to us be giv - en
walk thou be - side us lest the tempt - ing by - ways
we ren - der back the love thy mer - cy gave us;
we would be faith - ful to thy gos - pel glo - rious;
who by our own false hopes and aims are spent.
to heal earth's wounds and end our bit - ter strife.
lure us a - way from thee to end - less night.
take thou our lives and use them as thou wilt.
thou art our Lord! Thou dost for - ev - er reign!

Text: Georgia Harkness, 1891–1974
Music: DONNE SECOURS, *Trente quatre pseaumes de David,* Geneva 1551

Text © 1954, 1982 The Hymn Society, admin. Hope Publishing Co. All rights reserved.

APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

A brief silence.

A: Holy God, you have the words of eternal life. Lead the church to put its trust in Jesus, the living Word. Direct preachers, teachers, writers, and all the baptized in faithful speech and bold witness. Merciful God,

C: receive our prayer.

A: Creator God, we and all creation are sustained by your Word. We pray for all who remind us of our interconnectedness with all living things. Prosper the work of conservation organizations, ELCA advocacy, and local climate justice advocates. Merciful God,

C: receive our prayer.

A: God of wisdom, as our nation navigates another election cycle, guide our leaders to act justly for the sake of the world. Bring about fruitful conversation among your people and bring about change where you see fit. Sustain all who serve on juries in their deliberations. Merciful God,

C: receive our prayer.

A: God of restoration, bring healing and wholeness to all who cry to you. Where pain is sharp, bring a sense of comfort and relief. Where grief runs deep, bring your tender mercy. Care for those on our hearts *especially Barb, Sheila, Lynn, Jennifer, Cora, Suzy, Evelyn, and Sandy.* Merciful God,
C: receive our prayer.

A: God of new life, protect students and teachers for a new school year. Bring an end to school shootings and cycles of violence. Move us to do all that is necessary to ensure a safe future for our children. Merciful God,
C: receive our prayer.

Here other intercessions may be offered.

A: God of every generation, we remember with thanksgiving all who have completed their baptismal journeys. Strengthen us in our baptismal callings to serve you faithfully until our journey's end. Merciful God,
C: receive our prayer.

A: We lift up these prayers to you, gracious God. Receive them into your holy keeping.
C: Amen.

SHARING OF THE PEACE

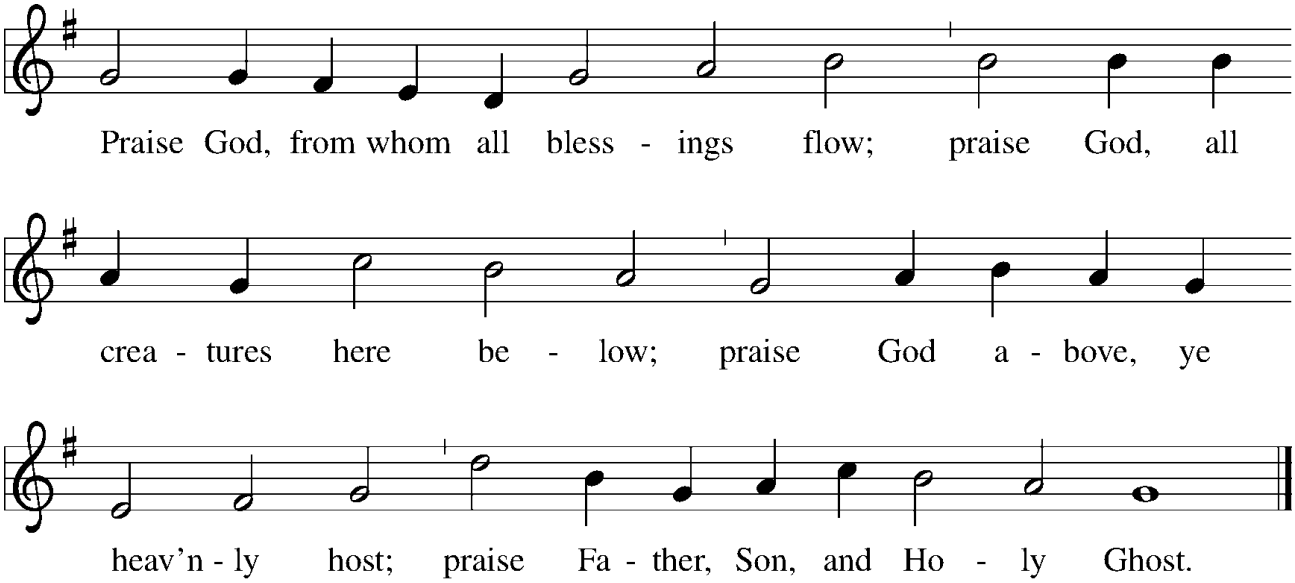
P: The peace of Christ be with you always.
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

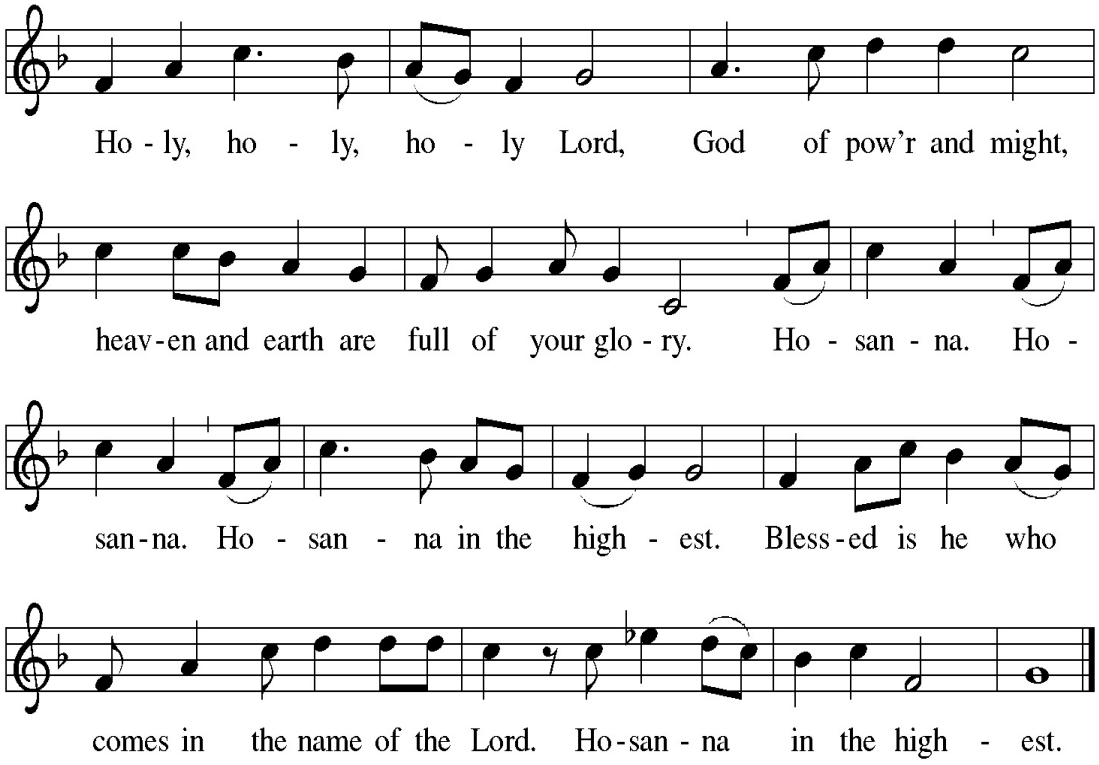
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen, amen, amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

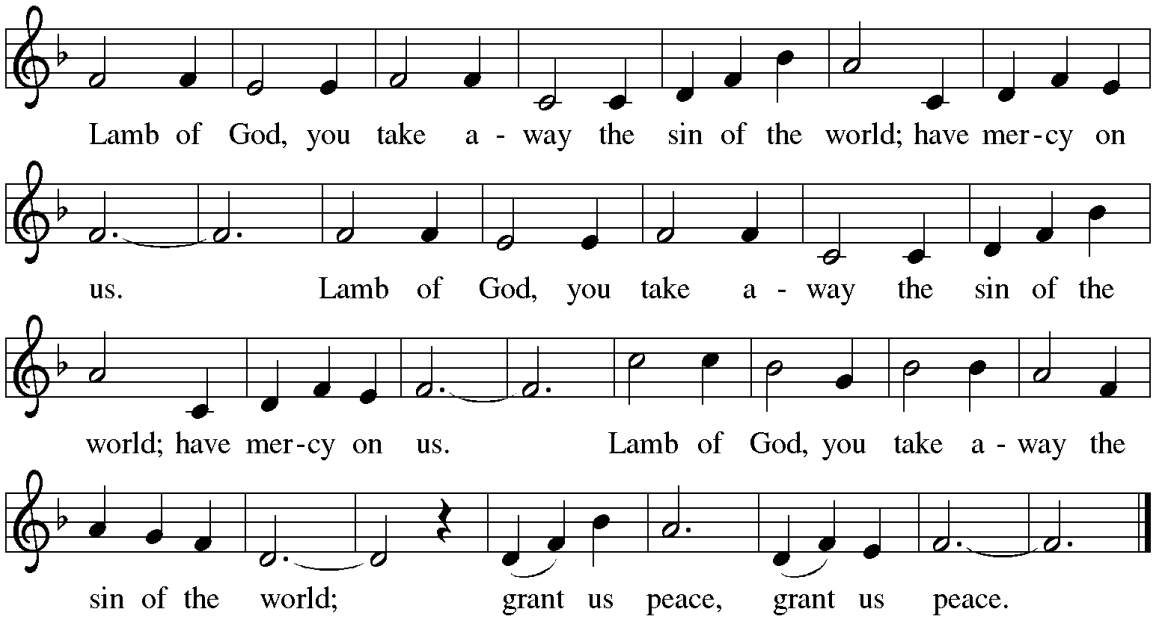
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

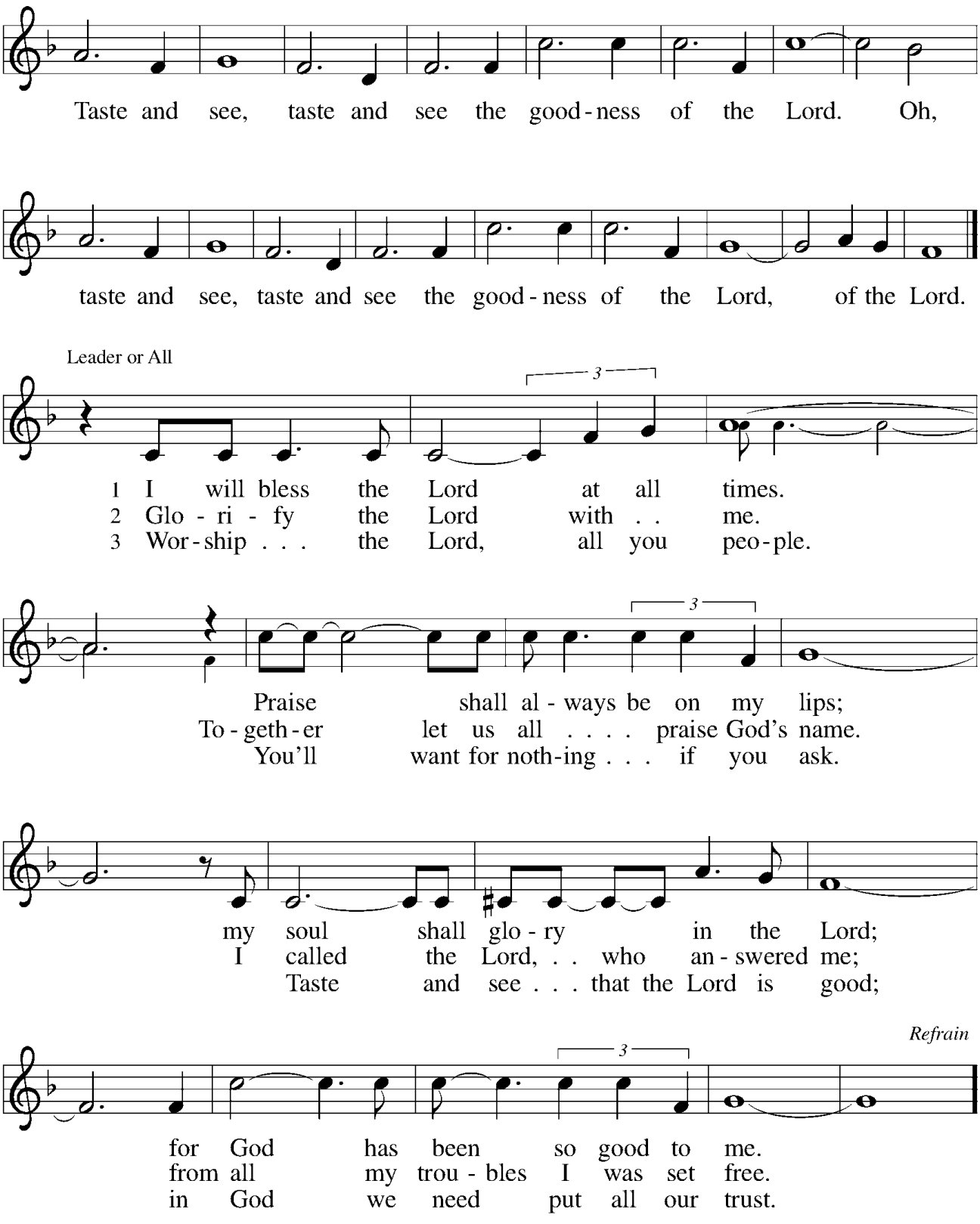
LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

"Taste and See"

Refrain – All


Taste and see, taste and see the good-ness of the Lord. Oh,
taste and see, taste and see the good-ness of the Lord, of the Lord.
Leader or All
3
1 I will bless the Lord at all times.
2 Glo-ri-fy the Lord with . . me.
3 Wor-ship . . . the Lord, all you peo-ple.
3
Praise shall al-ways be on my lips;
To-geth-er let us all . . . . praise God's name.
You'll want for noth-ing . . . if you ask.
my soul shall glo-ry in the Lord;
I called the Lord, . . who an-swered me;
Taste and see . . . that the Lord is good;
Refrain
3
for God has been so good to me.
from all my trou-bles I was set free.
in God we need put all our trust.

Text: James E. Moore Jr., b. 1951, based on Ps. 34
Music: TASTE AND SEE, James E. Moore Jr.
Text and music © 1983 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
800.442.3358 All rights reserved. Used by permission.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray. Amen.

ANNOUNCEMENTS

SENDING

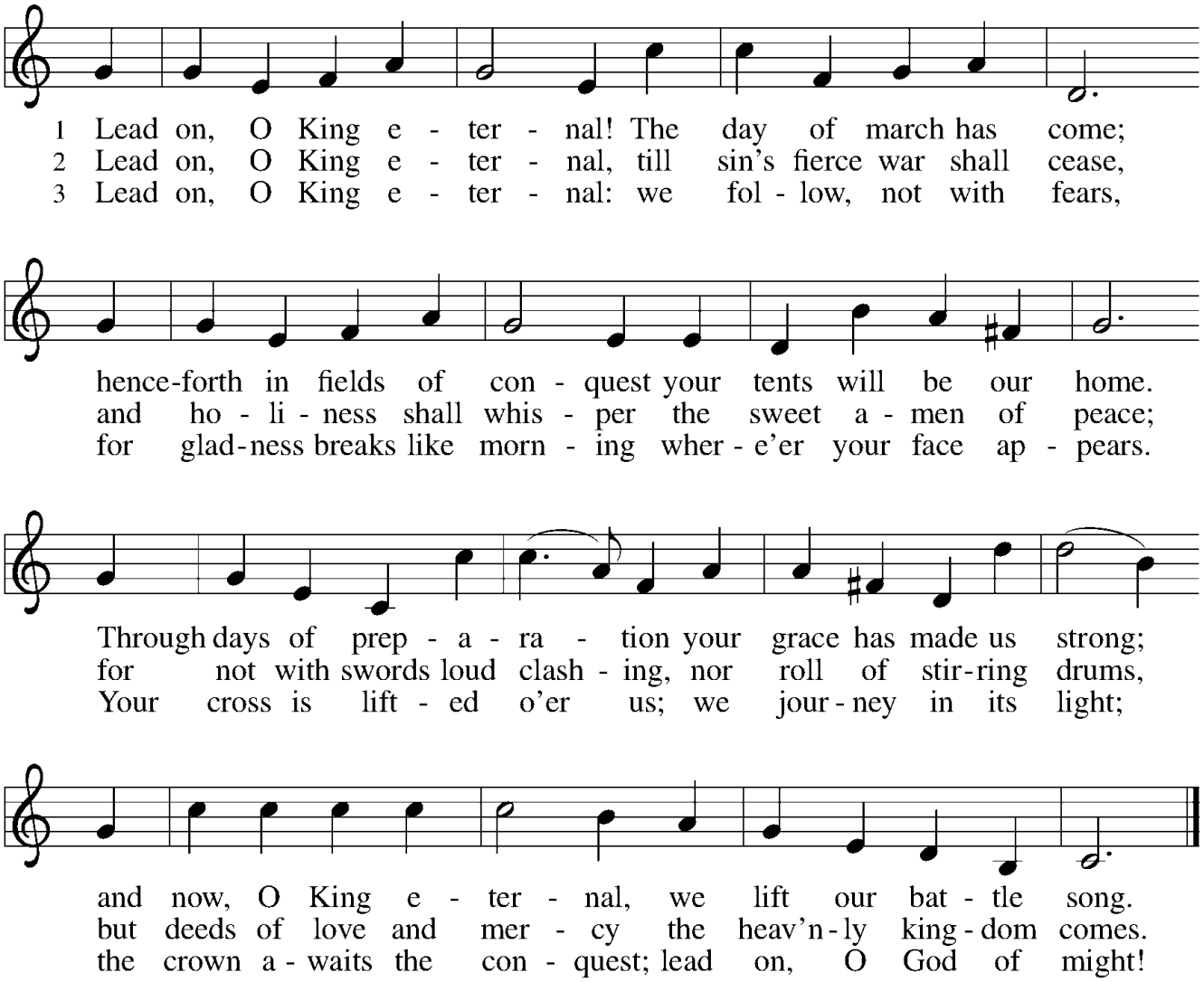
God blesses us and sends us in mission to the world.

BLESSING

P: The blessing of God,
who provides for us, feeds us,
and journeys with us,
✢ be upon you now and forever.
C: Amen.

SENDING SONG — ELW 805

"Lead On, O King Eternal!"


1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,
hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.
Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;
and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862–1917
Music: LANCASHIRE, Henry T. Smart, 1813–1879

DISMISSAL

A: Go in peace. You are the body of Christ.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Today we welcome, Dale Eckart, Licensed Lay Minister (LLM). Dale serves Zion Lutheran, Chelsea part time and Ford in information technology. He will be presiding over worship for Pastor Rinas. In case of emergency, please call the office.

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex, we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Donations
Clothes Closet donations are accepted on Wednesday mornings 9a-10:30a. If you are at church on Sunday mornings, and have a donation to bring, place it in the labeled bin near the coffee hour table (behind the green curtains) in the gathering area. Donations left anywhere else in the church or on any other day will be placed in the dumpster.

NO MEDICAL EQUIPMENT is accepted as a donation anymore. The Medical Loan Closet is being phased out. Thank you!

From the Membership Committee – Birthday Coffee Hour
Because the first Sunday in September falls on Labor Day weekend, we will be celebrating the September birthdays on September 8th (the 2nd Sunday). We look forward to seeing you all. Thank You.

September 8 is Blanket Sunday/God's Work Our Hands Sunday
There will be a blessing of the quilts made by the Quilt Team on September 8. Now is the time to clean out your closets and find gently used blankets, comforters, bedspreads or sleeping bags for the Clothes Closet. Well used blankets will be donated to the Humane Society of Huron Valley.

Summer Adult Bible Class offered Sundays after Church
History in Maps: Part 1 The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine
Given by: Dr. Peter Diehr
Where: in the Lounge
When: August 25 @11:30 to 12:15, including 15 min for questions.

Pastor Joshua's Bible Study Class
There will be no Bible Study Class August 15, 22, and 29. Class will resume in September.

Greeters

We would like to bring back our tradition of having Greeters in the narthex on Sunday morning! Not only to greet our weekly worshipping family, but to welcome first or second time visitors. A warm, friendly smile does wonders for all of us. This is an easy and important way to volunteer. As far as training, all you have to do is show up a little early, 9:30ish, and be ready to welcome folks. We are asking that you sign up for a month at a time, but should something come up that you cannot make every Sunday, we will fill in for you. If this sounds like something you'd like to try, please give Cindy Walline or Linda Wilber a call. And if you get a call asking you to volunteer, please say yes!
Linda 734-481-1781 Cindy 734-740-4227

Are you a Thrivent member?

Did you know that every Thrivent associate member has at one Action Grant every year that could bring in $250 for a special project, every full benefit member has 2 Action Grants every year. If you are a Thrivent member, please let Jennifer know in the church office. A list is being compiled to see how many special projects can be used to help Emmanuel this year and years to come.

Last year, Action Grants were used for helping purchase batting for the Quilt team, toys for the Christmas Giveaway and toiletries for the Food Pantry. Even if you have never applied for Action Grants, help is available so that you can help special projects.

Thank you for letting the office know if you are a Thrivent member, by emailing info@emmanuelypsi.org, leaving a message at 734-482-7121 or leaving a note in the offering plate or the box on the office door.

Food Pantry Needs

The Food Pantry still has an ongoing need for boxes to pack with canned goods. Any box 12 inch x 12 inch x 12 inch but not bigger than 16 inch x 16 inch x 16 inch is used. Shoe boxes are too small. The food pantry boxes need to hold at least 13 cans of food, a box of raisins, a box of macaroni and cheese, a bag of rice, a bag of cereal and a box of pasta. Boxes can be set near the Food Pantry shelves in the Gathering Area. Thank you!

Worship Volunteers Needed!

Sign up on the sheet outside the office or call the office (734-482-7121).
Or through sign-up genius.

Assisting Ministers - Click here
Or Scan QR code

Altar Flower Sign up - Click here
Or Scan QR code

This Week at Emmanuel

Sunday, August 25 – 14th Sunday after Pentecost (Dale Eckart, LLM)

- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- **Adult Bible Study 11:30am – 12:15pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, August 27

- Reach for the Stars Exercise Class 10:30am
- Food Delivery 1:00pm

Wednesday, August 28

- Clothes Closet 9:00am – 10:30am
- Food Pantry 3:00pm – 3:45pm

Thursday, August 29

- Reach for the Stars Exercise Class 9:30am
- Food Pantry 3:00pm – 3:45pm

Friday, August 30

- NA Meeting 6:00pm – 8:00pm

Saturday, August 31

- Women Do Recover 3:00pm – 5:00pm

Sunday, Sept 1 – 15th Sunday after Pentecost (Dale Eckart, LLM)

- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.
Given by Shane and Sumaia Shingledecker

For those with young children: Emmanuel's "Pray-Ground", located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to monitor children, don't worry about noise! We encourage everyone with little ones to give this a try. Older siblings may assist the younger ones if they like.

Prayers requested for: Barb, Sheila, Lynn, Jennifer, Cora, Suzy, Evelyn, and Sandy.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.
Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.
Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Serving in Worship:
Guest Minister..... Dale Eckart
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister ..... Peter Diehr

[Copyrighted element(s).] [Copyright notice]. Used by permission of Augsburg Fortress under license #SBL145 and One License #A-714239

You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook